BEANT COLLEGE OF ENGINEERING & TECHNOLOGY, GURDASPUR – 143521

**(Established by Government of Punjab)**

**Academic Autonomous Status Granted by UGC & Accredited by NBA**

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| **APPLICATION FORM FOR DIRECT ADMISSION TO B.TECH 2nd Year LEET-2016** |

**Note: Please attach attested photocopies of 10th , DOB, PDC and DMC’s of Diploma etc**

***Affix latet coloured photograph***

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In block leters as pr matriculation certificate)

1. Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In block leters as pr matriculation certificate)

1. Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In block leters as pr matriculation certificate)

4. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_ (DD/MM/YYYY) 5. Sex : Male/Female

6. Blood Group\_\_\_\_\_\_\_\_\_\_\_

7. Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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8. Mobile No. of student\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No. of Parents\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email id: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_9. Whether presently studying in this college? Yes \_\_\_\_ No \_\_\_\_\_ If yes, Branch:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 10. Counselling fee receipt attach : Yes / No. , If not paid earlier then attach a Demand Draft of Rs.2000/- in favour of Principal BCET Gurdaspur Payble at Gurdaspur DD No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of issuing Bank and Branch\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Educational Qualification :

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Diploma** | **Name of Board/ Institute** | **Year of Passing** | **Marks obtained**  **(as per DMC)** | **Max. Marks (as per DMC)** | **Write weightage against each sem** (1st & 2nd sem 25%, 50% 3rd and 4th sem and 100% of 5th and 6th sem)  **Marks Obt. Max. Marks** | | **%ge of Marks** |
| 1st Sem |  |  |  |  |  |  |  |
| 2nd sem |  |  |  |  |  |  |  |
| 3rd sem |  |  |  |  |  |  |  |
| 4th sem |  |  |  |  |  |  |  |
| 5th sem |  |  |  |  |  |  |  |
| 6th sem |  |  |  |  |  |  |  |
| **Total Marks** |  |  |  |  |  |  |  |

The information given above is true and correct to the best of my knowledge and belief and nothing has been concealed therein. I have read all the instructions mentioned in the college website and PTU website regarding admission LEET-2016. I undertake that I am taking this admission at my own risk and responsibility and will abide by all the rules and regulations of the College, PTU, Jalandhar and the Govt.issued /modification/amendment of the rule(s) from time to time.

Date :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(Signature of Student) (Signature of Parents/Guradian)**

***For office Use only***

**Student is Eligible / Not Eligible: \_\_\_\_\_\_\_\_\_\_Branch Allotted\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_**

*Certificates attached*: a) Diploma marks sheets \_\_\_\_\_\_\_\_\_\_\_\_\_\_ b)10th DMC as proof of (DOB) \_\_\_\_\_\_\_\_\_\_\_

(C) PDC of Diploma\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_D) Gap certificate (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_ E) Residence Certificate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_F) Reserve category\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_G) Income roof

Fee Amount: \_\_\_\_\_\_\_\_\_Receipt No.: \_\_\_\_\_\_Date: \_\_\_\_**Signature of Dealing Hand (Accounts section)**

**Signature of Admission Committee: 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**