BEANT COLLEGE OF ENGINEERING & TECHNOLOGY, GURDASPUR – 143521

**(Established by Government of Punjab)**

Academic Autonomous Status Granted by UGC & Accredited by NBA

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| APPLICATION FORM FOR DIRECT ADMISSION TO B.TECH 1st Year |

* **Admission on the Basis of JEE (Main)-2016\_\_\_\_\_ or 10+2) \_\_\_\_\_ Date: \_\_\_ / \_\_\_\_/2016**
* **Category (General/Reserved Category (write the name of category) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note:** Please attach attested photocopies of reserved category certificate; proof of rank in JEE Main -2014, previous allotment letter of PTU if any, 10th DMC, 10+2 DMC along with proof of date of birth

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In block letters as per matriculation certificate)

2. Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In block letters as per matriculation certificate)

3. Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In block letters as per matriculation certificate)

4. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_ (DD/MM/YYYY)

5. Gender: Male/Female; 6. Blood Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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8. Mobile No. of Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No. of Parents \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email id: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Counseling fee (if paid earlier then attach the receipt) YES/NO (Tick)

(If not paid earlier than attach Demand Draft of Rs. 2000/- drawn in favour of Principal, BCET Gurdaspur and payable at Gurdaspur.). Demand Draft No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_Dated: \_\_\_/\_\_\_/2016 Issuing Branch: \_\_\_\_\_\_\_\_\_\_\_\_

10. JEE (Main)-2016 Rank (Overall Rank): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ JEE Roll No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. 10+2 Marks (PCM only): \_\_\_\_\_\_\_\_\_ / \_\_\_\_\_\_\_\_\_ 10+2 % (PCM only): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10+2 Medical students, eligible for Bio-Tech branch only. Marks (Phy, Che, Bio) \_\_\_\_\_\_ ;% \_\_\_\_\_\_

12. Whether presently studying in this college? Yes \_\_\_\_ No \_\_\_\_\_ If yes, Branch:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Date of Allotment (PTU counseling): \_\_\_\_\_\_\_\_\_\_\_ (attach photocopy of Allotment Letter)

14. Write discipline wise order of preference: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Chemical Engg.; Comp. Sc. & Engg.; Bio Technology ; Electronics & Comm. Engg.; Mechanical Engg. Information Technology)

The information given above is true and correct to the best of my knowledge and belief and nothing has been concealed therein. I have read all the instructions mentioned in the Advertisement of Direct Admission-2016 published in news paper and displayed on College and PTU web site Admission-2016. I undertake that I am taking this admission at my own risk and responsibility and will abide by all the rules and regulations of the College, PTU, Jalandhar and the Govt. issued /modification/amendment of the rule(s) from time to time.

**Signature of the Parents/Guardian** **(Signature of Student)**

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| **FOR OFFICE USE ONLY**  Documents attached: (Pl. tick) 1. JEE (Main)-2016 Admit Card; 2. JEE (Main)-2016 Score Card/Result Proof; 3. DMC of Matriculation; 4. DMC of 10+2; 5. Income Proof (in case of fee waiver/SC/ST for only Punjab Residents); 6. Residence Certificate; 7. Allotment Letter; 8. Counseling fee Deposit Receipt; 9. Reserve Category (if any); 10. Aadhar Card/ Enrolment Number. 11. Gap affidavit  Verified that the student is Eligible/Not Eligible **Branch Allotted**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Signature of Dealing Hand** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; **Signature of HOD/Nominee**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Fee Received Rs.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; Receipt No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Dealing Hand (Accounts section)  **Signature of Admission Committee: 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; 5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |